The BMC depends on the support of hundreds of volunteers, and recognises their vital contribution to the work of the BMC through annual awards, for which members can make nominations.

The three awards are:

* [**The George Band Award**](https://www.thebmc.co.uk/george-band-award)
* [**The Rehan Siddiqui Award**](https://www.thebmc.co.uk/rehan-siddiqui-award)
* [**The Young Volunteer of the Year Award**](https://www.thebmc.co.uk/young-volunteer-of-the-year-award)

**Process for 2019 nominations, and 2019 awards presentation**

**1. Process for 2019 nominations:**

* Nominations must include a proposer and seconder.
* Where relevant, reference should be made to any BMC committees in support of the nomination.
* Nominations should include a full explanation of the reasons for the nomination and the contribution of the individual to the BMC’s work.
* Nominations should be submitted in confidence to BMC volunteer development officer Jane Thompson using the 2019 Nomination Form.
* Nomination forms must be submitted by **31 January 2019** to allow for assessment by the Board of Directors in advance of the AGM weekend of 30-31 March.

**2. Presentation of 2019 awards:**

* The 2019 BMC Volunteer Awards will be presented by the BMC president on the occasion of the 2019 BMC Annual General Meeting; individual awards can be made to one or more individuals and each award will take the form of a sculpture created from recycled climbing equipment by artist and mountaineer Andy Parkin.

16 Oct 2018

**2019 Nomination Form**

|  |  |
| --- | --- |
| Name of Award |  |
| Name of Person Nominated |  |
| Name of Proposer (and membership no.) |  |
| Name of Seconder(and membership no.) |  |
| Supported by (Committees) |  |

Summary of the relevant voluntary contribution of the nominee (to include activities of the nominee; committee, area or local group involvement; and length of service):

|  |
| --- |
|  |

Reasons for nomination:

|  |
| --- |
|  |

Please email completed forms to Jane Thompson: jane@thebmc.co.uk

Nomination forms must be submitted by **31 January 2019**.